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| **7. Schwäbisches inklusives Kinder- und Jugendschwimmfest am 23. März 2023 in Dillingen/Donau** |
| **Meldebogen Jugend weiblich** |
| **Name** | **Vorname** | **Jahrgang** | **WK 1**25 mBrust | **WK 3**25 mRücken | **WK 5**25 mFreistil | **WK 7**50 mBrust | **WK 9**50 mRücken | **WK 11**50 mFreistil | **WK 13**50 mSchmett. | **WK 15**100 mBrust | **WK 17**100 mRücken | **WK 19**100 mFreistil | **Startgeld****gesamt**(EUR) |
| Mustermädchen | Anna | 2005 | 0:28 |  |  | 0:59 |  |  |  | 2:00 |  |  | 5,- |   |
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|  | Startgeld Jugend weiblich |  |  |
| Landesverband | Bayern | Straße Hausnr. |  | Stempel/Unterschrift |
| Verein |  | PLZ, Ort |  |
| Kontaktperson |  | Telefon |  |

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| **7. Schwäbisches inklusives Kinder- und Jugendschwimmfest am 23. März 2023 in Dillingen/Donau** |
| **Meldebogen Jugend männlich** |
| **Name** | **Vorname** | **Jahrgang** | **WK 2**25 mBrust | **WK 4**25 mRücken | **WK 6**25 mFreistil | **WK 8**50 mBrust | **WK 10**50 mRücken | **WK 12**50 mFreistil | **WK 14**50 mSchmett. | **WK 16**100 mBrust | **WK 18**100 mRücken | **WK 20**100 mFreistil | **Startgeld****gesamt**(EUR) |
| Musterknabe | Hans | 2004 | 0:25 |  | 0:20 | 0:57 |  | 0:42 |  |  |  | 1:40 | 5,- |   |
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|  | Startgeld Jugend männlich |  |  |
| Landesverband | Bayern | Straße Hausnr. |  | Stempel/Unterschrift |
| Verein |  | PLZ, Ort |  |
| Kontaktperson |  | Telefon |  |

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| **7. Schwäbisches inklusives Kinder- und Jugendschwimmfest am 23. März 2023 in Dillingen/Donau****Meldebogen Staffeln** |
|  | **Verein** |  | **4 x 50 m** | **4 x 50 m** | **4 x 50 m** | **4 x 100 m** | **4 x 100 m** |
| **Mannschaften** | **Brust** | **Freistil** | **Lagen** | **Brust** | **Freistil** |
| **Jugend weiblich** | **1. Schwimmerin** | **2. Schwimmerin** | **3. Schwimmerin** | **4. Schwimmerin** | **WK 21** | **WK 24** | **WK 27** | **WK 30** | **WK 33** |
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| **Jugend männlich** | **1. Schwimmer** | **2. Schwimmer** | **3. Schwimmer** | **4. Schwimmer** | **WK 22** | **WK 25** | **WK 28** | **WK 31** | **WK 34** |
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| **Jugend gemischt** | **1. Schwimmer(-in)** | **2. Schwimmer(-in)** | **3. Schwimmer(-in)** | **4. Schwimmer(-in)** | **WK 23** | **WK 26** | **WK 29** | **WK 33** | **WK 35** |
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| Landesverband |  | Straße Hausnr. |  | Stempel/Unterschrift |
| Verein |  | PLZ, Ort |  |
| Kontaktperson |  | Telefon |  |